

DAFTAR PUSTAKA

- Aboutalib, A. (2023). Leveraging Sports for Public Diplomacy Outcomes : the Case of Qatar ' S Fifa World Cup 2022. *Dergi Park*, 5(1), 33–39.
- Al-Emadi, A., Kaplanidou, K., Diop, A., Sagas, M., Le, K. T., & Al-Ali Mustafa, S. (2016). 2022 Qatar World Cup: Impact Perceptions among Qatar Residents. *Journal of Travel Research*, 56(5), 678–694.
<https://doi.org/10.1177/0047287516652502>
- Al-Emadi, A., Sellami, A. L., & Fadlalla, A. M. (2022). The Perceived Impacts of Staging the 2022 FIFA World Cup in Qatar. *Journal of Sport and Tourism*, 26(1), 1–20. <https://doi.org/10.1080/14775085.2021.2017327>
- Al-kubaisi, H. A. (2023). The 2022 World Cup and Shifts in Qatar ' s Foreign Policy. *Journal of Arabian Studies*, 30–50.
<https://doi.org/10.1080/21534764.2024.2354965>
- Al-Tawfiq, J. A., Gautret, P., & Schlagenhauf, P. (2022). Infection risks associated with the 2022 FIFA World Cup in Qatar. *New Microbes and New Infections*, 49–50. <https://doi.org/10.1016/j.nmni.2022.101055>
- Al Arabiya English. (2022). *Qatar 's emir says World Cup gathers people of all beliefs*. Al Arabiya English. <https://www.youtube.com/watch?v=MYVRxzL-Wo0>
- Al Jaazera. (2022a). *World Cup 2022 buzz builds as Qatar welcomes football stars, fans*. Al Jaazera. <https://www.aljazeera.com/news/2022/11/17/world-cup-2022-buzz-builds-as-qatar-welcomes-football-stars-fans>
- Al Jaazera. (2022b). *World leaders who attended FIFA Qatar World Cup opening ceremony*. AlJazeera. <https://www.aljazeera.com/news/2022/11/20/world-leaders-who-attended-fifa-qatar-world-cup-2022-opening-ceremony>
- Al Thani, M. (2021). Channelling Soft Power: The Qatar 2022 World Cup, Migrant Workers, and International Image. *International Journal of the History of Sport*, 38(17), 1729–1752.

<https://doi.org/10.1080/09523367.2021.1988932>

Alexandra, F., & Mujiono, D. I. K. (2019). Pengantar Diplomasi; sejarah, Teori dan studi kasus. In U. W. Sagena (Ed.), *Universitas Mulawarman*.

Mulawarman University Press.

<http://repository.unmul.ac.id/handle/123456789/5248>

Alshahrani, N. Z., Alhashim, L. A., Almohaishi, H. A., Alabadi, M., Alothman, F. A., & Parker, S. (2021). FIFA World Cup 2022 in Qatar; Health Advice and Safety Issues for Travelling Attendees. *The Journal of Public Space*, 11(52), 417–422. <https://doi.org/10.32891/jps.v4i2.1204>

Amaly, N., & Adenan, Y. (2023). Pesan Kemanusiaan dalam Pembukaan FIFA World Qatar 2022. *Al-Hiwar: Jurnal Ilmu Dan Teknik Dakwah*, 11(1), 31–41. <https://doi.org/10.18592/al-hiwar.v11i1.9493>

Amin, A., Zarrinabadi, N., & Al-Tamimi, N. (2023). *Qatar's Nation Branding and Soft Power*.

Amin, H., Sakbani, K., & Tok, E. (2024). State Aspirations for Social and Cultural Transformations in Qatar. *Social Sciences*, 13(7).

<https://doi.org/10.3390/socsci13070359>

Ardiyanto, H., & Fajaruddin, S. (2019). Tinjauan atas artikel penelitian dan pengembangan pendidikan di Jurnal Keolahragaan. *Jurnal Keolahragaan*, 7(1), 83–93. <https://doi.org/10.21831/jk.v7i1.26394>

Assegaf, F. (2023). *FIFA World Cup Qatar promotes tolerance, coexistence culture*. Antara News. <https://en.antaranews.com/news/267030/fifa-world-cup-qatar-promotes-tolerance-coexistence-culture>

Attali, M. (2016). The 2006 Asian Games: self-affirmation and soft power. *Leisure Studies*, 35(4), 470–486.

<https://doi.org/10.1080/02614367.2015.1035311>

Ayeni Olusegun. (2022). *World Cup 2022 will help change stereotype about Muslims and Arabs: Panel*. The Peninsula.

<https://thepeninsulaqatar.com/article/16/09/2022/world-cup-2022-will-help->

change-stereotype-about-muslims-and-arabs-panel

- Baxter, P., & Jack, S. (2015). Qualitative Case Study Methodology: Study Design and Implementation for Novice Researchers. *The Qualitative Report*, January. <https://doi.org/10.46743/2160-3715/2008.1573>
- BBC. (2022). *World Cup 2022: OneLove armband - Germany players cover mouths amid row with Fifa*. BBC. <https://www.bbc.com/sport/football/63729563>
- Becky Sullivan. (2022). *Why Qatar is a controversial host for the World Cup*. NPR News. <https://www.npr.org/2022/11/18/1137204271/qatar-world-cup-controversies>
- Ben Hassen, T. (2022). A Transformative State in the Wake of COVID-19: What Is Needed to Enable Innovation, Entrepreneurship, and Education in Qatar? *Sustainability (Switzerland)*, 14(13). <https://doi.org/10.3390/su14137953>
- Bettine, M., & Ozdemir, M. (2024). The men's world cup in Qatar 2022 through the lens of the western media: soft power, sports diplomacy and sportswashing. *Sociology International Journal*, 8(4), 190–196. <https://doi.org/10.15406/sij.2024.08.00394>
- Bilad, C. Z. El. (2011). Konstruktivisme Hubungan Internasional: Meretas Jalan Damai Perdebatan Antarparadigma. *Neliti Jurnal Studi Hubungan Internasional*, 1(2), 1–19. http://scioteca.caf.com/bitstream/handle/123456789/1091/RED2017-Eng-8ene.pdf?sequence=12&isAllowed=y%0Ahttp://dx.doi.org/10.1016/j.regsciu rbeco.2008.06.005%0Ahttps://www.researchgate.net/publication/305320484_SISTEM_PEMBETUNGAN_TERPUSAT_STRATEGI_MELESTARI
- Bilal, H., Okonkwo, E. C., & Al-Ansari, T. (2024). A pathway to 25% reduction in greenhouse gas emission by 2030 using GIS-Based multi-criteria decision making for renewables, date palm (phoenix dactylifera), and carbon credits: a case for Qatar. *Frontiers in Energy Research*, 12(February), 1–19. <https://doi.org/10.3389/fenrg.2024.1272993>

- Brannagan, P. M., & Giulianotti, R. (2014a). Qatar, Global Sport, and the 2022 FIFA World Cup. *ResearchGate*, 119–129.
<https://doi.org/10.1057/9781137371188>
- Brannagan, P. M., & Giulianotti, R. (2014b). Soft power and soft disempowerment: Qatar, global sport and football's 2022 World Cup finals. *Leisure Studies*, 34(6), 703–719.
<https://doi.org/10.1080/02614367.2014.964291>
- Brannagan, P. M., & Grix, J. (2014). Qatar's soft power gamble: The FIFA World Cup 2022. *E-International Relations*, 1–3.
- Brannagan, P. M., & Grix, J. (2023). Nation-state strategies for human capital development: the case of sports mega-events in Qatar. *Third World Quarterly*, 44(8), 1807–1824.
<https://doi.org/10.1080/01436597.2023.2200159>
- Brannagan, P. M., & Rookwood, J. (2016). Sports mega-events, soft power and soft disempowerment: international supporters' perspectives on Qatar's acquisition of the 2022 FIFA World Cup finals. *International Journal of Sport Policy*, 8(2), 173–188. <https://doi.org/10.1080/19406940.2016.1150868>
- Bryan Swanson. (2020). *World Cup 2022 in Qatar: New bribe and corruption claims from US prosecutors*. Sky Sports.
<https://www.skysports.com/football/news/12098/11969691/world-cup-2022-in-qatar-new-bribe-and-corruption-claims-from-us-prosecutors>
- Burchill, S., Linklater, A., & Devetak, R. (2013). *Constructivism : in Theories of International Relations*.
- Byrne, C. (2012). Public Diplomacy and Constructivism: A Synergistic and Enabling Relationship International Studies Association Annual Conference San Diego, 1-4 April 2012. *International Studies Association Annual Conference San Diego, 1-4 April 2012*, 49(April), 1–4.
- Chairunnisa, G. A., & Muchlis, M. M. (2023). Transformasi Ekonomi Melalui Piala Dunia FIFA 2022: Analisis Meningkatnya Pendapatan Per Kapita di

- Qatar sebagai Tuan Rumah. *SINOMIKA Journal: Publikasi Ilmiah Bidang Ekonomi Dan Akuntansi*, 2(4), 771–778.
- Changhe, S. (2013). Soft Power. *The Oxford Handbook of Modern Diplomacy*, March 2019, 1–16.
<https://doi.org/10.1093/oxfordhb/9780199588862.013.0030>
- Chivanga, S. Y., & Monyai, P. B. (2021). Back to basics: Qualitative research methodology for beginners. *Journal of Critical Reviews*, 8(02), 11–17.
- CNBC. (n.d.). *Piala Dunia di Qatar Paling Kontroversial, Ini 6 Alasannya*. 2022.
<https://www.cnbcindonesia.com/lifestyle/20221128103612-33-391729/piala-dunia-di-qatar-paling-kontroversial-ini-6-alasannya>
- Conde, C. F. (2021). A Quick Guide to Case Studies. *Community Of Practice : Addressing Youth Dating Violence*, 1–9.
- Conn, D. (2013). *How Qatar became a football force: from Barcelona to PSG and World Cup*. The Guardian.
<https://www.theguardian.com/football/2013/nov/18/qatar-barcelona-psg-world-cup-2022>
- Darmalaksana, W. (2020). Cara Menulis Proposal Penelitian. In *Fakultas Ushuluddin UIN Sunan Gunung Djati Bandung*.
<http://digilib.uinsgd.ac.id/30545/>
- De Martino, M. (2020). Soft Power: theoretical framework and political foundations. *Przegląd Europejski*, 4–2020, 11–24.
<https://doi.org/10.31338/1641-2478pe.4.20.1>
- Development Ministry of Planning and Statistics. (2018). *Qatar Second National Development Strategy 2018~2022*. Development Ministry of Planning and Statistics.
- Doha Directory. (2022). *An Array of Public Artwork awaits to welcome FIFA fans and vistors*. Doha Directory. <https://www.doha.directory/an-array-of-public-artwork-awaits-to-welcome-fifa-fans-and-vistors/206/n>

- Doha Forum. (2022). *One-on-one Interview with H.E. Hassan Al-Thawadi, Supreme Committee for Delivery And Legacy*. Doha Forum.
<https://www.youtube.com/watch?v=tNNY3zp6lZE&t=711s>
- Dormer, R. (2017). The Impact of Constructivism on International Relations Theory: A History. *Kwansei Gakuin University Social Sciences Review*, 22, 51–64.
- Dun, S. (2014). No beer, no way! Football fan identity enactment won't mix with Muslim beliefs in the Qatar 2022 World Cup. *Journal of Policy Research in Tourism, Leisure and Events*, 6(2), 186–199.
<https://doi.org/10.1080/19407963.2014.925256>
- Effendi, T. D. (2013). Diplomasi Publik Sebagai Pendukung Hubungan Indonesia-Malaysia. *Jurnal Ilmiah Hubungan Internasional*, 9(1).
<https://doi.org/10.25157/ja.v4i2.903>
- El-Dabt, L., AlReshaid, F., Park, K., AlBuloushi, N., & Al-Enzi, A. (2025). Sustainable strategic nation branding through sports: leveraging soft power via mega-event hosting. *Frontiers in Sociology*, 10(March), 1–15.
<https://doi.org/10.3389/fsoc.2025.1521396>
- Erbas, I. (2021). Constructivist Approach in Foreign Policy and in International Relations. *Journal of Positive School Psychology*, 2022(3), 5087–5096.
<http://journalppw.com>
- Ervine, J. (2014). *Politics and Society in the Arab World* Basingstoke: Palgrave Macmillan. *Modern & Contemporary France*.
- Euro News. (2023). *FIFA World Cup Qatar 2022: What legacy will it leave for Qatar?* Euro News. <https://www.euronews.com/2023/01/17/fifa-world-cup-qatar-2022-what-legacy-will-it-leave-for-qatar#:~:text=In addition to constructing new,during the tournament with ease.>
- Europol. (2022). *Doing our part to protect the beautiful game at Qatar 2022*. Europol. <https://www.europol.europa.eu/media-press/newsroom/news/doing-our-part-to-protect-beautiful-game-qatar-2022>

- Ezcurra, R. (2021). Individualism and political instability. *European Journal of Political Economy*, 66, 101959.
<https://doi.org/10.1016/j.ejpoleco.2020.101959>
- Faizullaev, A. (2014). Diplomatic Interactions and Negotiations. *Negotiation Journal*, July, 275–299.
- Fédération Internationale de Football Association (FIFA). (2020). FIFA World Cup Qatar 2022™ First Sustainability Progress Report. In *FIFA World Cup Qatar 2022*.
- FIFA. (2010). 2022 FIFA World Cup Bid Evaluation: Qatar. *FIFA*.
- FIFA. (2020). *World Cup Mascots in history*. FIFA.Com.
<https://www.fifa.com/en/articles/world-cup-mascots-in-history>
- FIFA. (2022a). *Celebrating The Culture Of Qatar & The Region*. FIFA.
<https://publications.fifa.com/en/sustainability-report/social-pillar/cultural-understanding/celebrating-the-culture-of-qatar-and-the-region/>
- FIFA. (2022b). Feasibility Study: Expansion of Format to 48 Teams. *FIFA World Cup Qatar 2022™*.
- FIFA. (2022c). *Intercultural Guidance*. FIFA.
<https://publications.fifa.com/en/sustainability-report/social-pillar/cultural-understanding/intercultural-guidance/>
- FIFA. (2022d). *La'eeb is revealed as Qatar's FIFA World Cup™ mascot*. Fifa.
<https://www.fifa.com/fifaplustm/en/articles/laeeb-is-revealed-as-qatars-fifa-world-cup-tm-mascot>
- FIFA. (2022e). *Stadion Piala Dunia FIFA 2022 Qatar: Al Thumama*. FIFA.
<https://www.fifa.com/id/articles/stadion-al-thumama-id>
- FIFA. (2022f). *Stadion Piala Dunia FIFA 2022 Qatar: Stadion Al Janoub*. FIFA.
<https://www.fifa.com/id/articles/stadion-piala-dunia-fifa-2022-qatar-stadion-al-janoub>
- FIFA. (2022g). *Stadion Piala Dunia FIFA 2022 Qatar: Stadion Education City*.

- FIFA. <https://www.fifa.com/id/articles/stadion-piala-dunia-fifa-2022-qatar-stadion-education-city>
- FIFA. (2022h). *Sustainability : Cultural Understanding*. FIFA.
<https://publications.fifa.com/en/final-sustainability-report/social-pillar/cultural-understanding/cultural-understanding-overview/>
- FIFA. (2022i). *Versi Baru Festival Fan FIFA Debut di Qatar 2022 Sebelum Menuju ke Australia dan Aotearoa Selandia Baru*. Fifa.
<https://www.fifa.com/id/tournaments/mens/worldcup/qatar2022/fifa-fan-festival/articles/versi-baru-festival-fan-fifa-debut-di-qatar-2022-sebelum-menuju-ke-australia>
- FIFA. (2023a). *2019-2022 Revenue*. FIFA.
<https://publications.fifa.com/en/annual-report-2022/finances/2019-2022-cycle-in-review/2019-2022-revenue/>
- FIFA. (2023b). *FIFA World Cup Qatar 2022™ In Numbers*. FIFA.
<https://publications.fifa.com/en/annual-report-2022/tournaments-and-events/fifa-world-cup-qatar-2022/fifa-world-cup-qatar-2022-in-numbers/>
- FIFA. (2023c). *One Month On: 5 billion engaged with the FIFA World Cup Qatar 2022™*. FIFA.
<https://www.fifa.com/tournaments/mens/worldcup/qatar2022/news/one-month-on-5-billion-engaged-with-the-fifa-world-cup-qatar-2022-tm>
- FIFA Women's World Cup 2023. (2022). *Legacy in Action: Qatar 2022's state-of-the-art transport systems*. FIFA.
<https://www.fifa.com/tournaments/mens/worldcup/qatar2022/news/legacy-in-action-qatar-2022s-state-of-the-art-transport-systems>
- FIFA World Cup Qatar 2022. (2022a). FIFA World Cup 2022: Fan Guide. *FIFA*.
- FIFA World Cup Qatar 2022. (2022b). *Mascot*. FIFA World Cup Qatar 2022.
<https://www.qatar2022.qa/en/mascot#skip-intro>
- FIFA World Cup Qatar 2022. (2022c). *My Hayya and My Accommodation*. FIFA World Cup Qatar 2022. <https://www.qatar2022.qa/en/my-hayya-my->

accommodation

FIFA World Cup Qatar 2022. (2022d). *Opening Ceremony*. FIFA World Cup Qatar 2022. <https://www.qatar2022.qa/en/opening-ceremony>

FIFA World Cup Qatar 2022. (2022e). *Qatar hosts more than 1.4 million visitors during FIFA World Cup*. FIFA World Cup Qatar 2022. <https://www.qatar2022.qa/en/news/qatar-hosts-more-than-one-million-visitors-during-fifa-world-cup#:~:text=More than 1.4 million fans,FIFA World Cup 2022™>.

FIFA World Cup Qatar 2022. (2022f). *Qatar to welcome non-ticketed FIFA World Cup™ fans from 2 December*. Qatar2022.Qa. <https://www.qatar2022.qa/en/news/qatar-to-welcome-non-ticketed-fans-from-2-dec>

FIFA World Cup Qatar 2022. (2022g). *SC Cultural Activation Programme amazes fans during FIFA World Cup™*. FIFA World Cup Qatar 2022. <https://www.qatar2022.qa/en/news/cultural-activation-programme-amazes-fans>

Fikri, F., Septiyatik, D., Andri, L. O., & Umamah, M. (2023). Da ' wah values in the opening ceremony video of the World Cup Qatar 2022 (A John Fiske ' s semiotic analysis). *Islamic Communication Journal*, 8(1), 115–132. <https://doi.org/10.21580/icj.2023.8.1.14143>.

France 24 English. (2022). *Qatar 2022, a controversial World Cup: Restrictions on LGBTQ+ community • FRANCE 24 English*. France 24 English. <https://www.youtube.com/watch?v=Xm948SN9N-A>

Fuji E Permana. (2022). *Qatar Kenalkan Islam Lewat Piala Dunia 2022*. Republika. <https://khazanah.republika.co.id/berita//rljla4366/qatar-kenalkan-islam-lewat-piala-dunia-2022?>

Galeeva, D. (2022a). *The 2022 World Cup in Qatar: Politics On Display On and Off the Field*. Gulf International Forum.

Galeeva, D. (2022b). *The 2022 World Cup in Qatar: Politics On Display On and*

- Off the Field*. Gulf International Forum. <https://gulfif.org/the-2022-world-cup-in-qatar-politics-on-display-on-and-off-the-field/>
- Gambrell, J. (2023). *Qatar Airways posts a \$1.2 billion profit over the last fiscal year when it hosted FIFA World Cup*. AP News. <https://apnews.com/article/qatar-airways-profits-8d3019e1db76a70cbc26f125373ca6c8>
- Ganji, S. K. (2016). Leveraging the World Cup: Mega Sporting Events, Human Rights Risk, and Worker Welfare Reform in Qatar. In *JMHS* (Vol. 4).
- Gilboa, E. (2016). Public Diplomacy. *The International Encyclopedia of Political Communication*, 1–9. <https://doi.org/10.1002/9781118541555.wbiepc232>
- Global Soft Power Index Report. (2022). *Global Soft Power Index Report 2022*. www.brandfinance.com/softpowerlinkedin.com/company/brand-financetwitter.com/brandfinance
- Golan, G. J. (2013). An Integrated Approach to Public Diplomacy. In *American Behavioral Scientist* (Vol. 57, Issue 9, pp. 1251–1255). <https://doi.org/10.1177/0002764213487711>
- Golan, G. J., & Viatchaninova, E. Z. (2014). The advertorial as a tool of mediated public diplomacy. *International Journal of Communication*, 8(1), 1268–1288.
- Government Communications Office. (2008). *Qatar National Vision 2030*. Government Communications Office State of Qatar. <https://www.gco.gov.qa/en/state-of-qatar/qatar-national-vision-2030/>
- Gravel. (2023). *Profil Pembangunan dan Arsitektur Stadion Al Janoub Qatar*. Gravel. <https://gravel.co.id/blog/arsitektur-stadion-al-janoub>
- Grichting, A. (2013a). Scales of flows: Qatar and the urban legacies of mega events. *Archnet-IJAR*, 7(2), 173–191.
- Grichting, A. (2013b). Scales Of Flows: Qatar And The Urban Legacies Of Mega Events. *International Journal of Architectural Research*, 7(2), 173–191.

- Griffin, T. R. (2019). National identity, social legacy and Qatar 2022: the cultural ramifications of FIFA's first Arab World Cup. *Soccer and Society*, 20(7–8), 1000–1013. <https://doi.org/10.1080/14660970.2019.1680499>
- Grix, J., & Brannagan, P. M. (2016a). Of Mechanisms and Myths: Conceptualising States' "Soft Power" Strategies through Sports Mega-Events. *Diplomacy and Statecraft*, 27(2), 251–272. <https://doi.org/10.1080/09592296.2016.1169791>
- Grix, J., & Brannagan, P. M. (2016b). Of Mechanisms and Myths: Conceptualising States' "Soft Power" Strategies through Sports Mega-Events. *Diplomacy and Statecraft*, 27(2), 251–272. <https://doi.org/10.1080/09592296.2016.1169791>
- Grix, J., Brannagan, P. M., & Lee, D. (2019a). Qatar's Global Sports Strategy: Soft Power and the 2022 World Cup. *ResearchGate*, July 2019. <https://doi.org/10.1007/978-981-13-7952-9>
- Grix, J., Brannagan, P. M., & Lee, D. (2019b). Qatar's Global Sports Strategy: Soft Power and the 2022 World Cup. *Entering the Global Arena*, July 2019. <https://doi.org/10.1007/978-981-13-7952-9>
- Grix, J., Brannagan, P. M., Wood, H., & Wynne, C. (2017). State Strategies for Leveraging Sports Mega-Events: unpacking the concept of "legacy." *International Journal of Sport Policy and Politics*. <https://doi.org/10.1080/19406940.2017.1316761?scroll=top&needAccess>
- Grix, J., & Houlihan, B. (2014). Sports mega-events as part of a nation's soft power strategy: The cases of Germany (2006) and the UK (2012). *British Journal of Politics and International Relations*, 16(4), 572–596. <https://doi.org/10.1111/1467-856X.12017>
- Grix, J., Jeong, J. B., & Kim, H. (2021). Understanding south korea's use of sports mega-events for domestic, regional and international soft power. *Societies*, 11(4). <https://doi.org/10.3390/soc11040144>
- Grix, J., & Lee, D. (2013). Soft power, sports mega-events and emerging states:

- The Lure of the politics of attraction. *Global Society*, 27(4), 521–536.
<https://doi.org/10.1080/13600826.2013.827632>
- Gunawan, Y., Akbar, M. F., & Corral, E. F. (2024). Kafala v. Human Rights Migrant Workers at the 2022 Qatar World Cup. *Journal of Indonesian Legal Studies*, 9(2), 572–598.
- Gupta, S. (2017). Ethical issues in designing internet-based research: Recommendations for good practice. *Journal of Research Practice*, 13(2), 1–14.
- Gurgu, E., & Cociuban, A. (2016a). New Public Diplomacy and its Effects on International Level. *Journal of Economic Development, Environment and People*.
- Gurgu, E., & Cociuban, A. D. (2016b). The Role of Public Diplomacy In International Relations In Full Process of Globalization. *Routledge*.
- Gustafsson, J. (2017). Single case studies vs. multiple case studies: A comparative study. *Academy of Business, Engineering and Science Halmstad University, Sweden*, 1–15. <http://www.diva-portal.org/smash/record.jsf?pid=diva2:1064378%0Ahttp://www.diva-portal.org/smash/get/diva2:1064378/FULLTEXT01.pdf>
- Gustina, Z. N. (2023). Interaksi Simbolik Tim Pendukung LGBT Pada Piala Dunia 2022 Article History. *Jurnal Ilmu Komunikasi*, 2(1), 1–8.
- Habibullah Habibullah, & Tessa Shasrini. (2024). Analisis Isi Pesan Religius Pada Tayangan Opening Ceremonial Fifa World Cup Qatar 2022. *SABER : Jurnal Teknik Informatika, Sains Dan Ilmu Komunikasi*, 2(1), 245–253.
<https://doi.org/10.59841/saber.v2i1.752>
- Hady, H. (2023). The cultural impact of the world cup competition in Qatar 2022. *Journal of Imam Al-Kadhum College*, 7(2). <https://doi.org/10.61710/hxvtdj84>
- Hafez, S. (2022). *World Cup 2022: How have travelling fans found Qatar tournament?* BBC Sport.
<https://www.bbc.com/sport/football/63845130#:~:text=Many supporters>

have been impressed,loved it%2C%22 she said.

Haut, J., Grix, J., Brannagan, P. M., & Hilvoorde, I. van. (2018). International prestige through ‘sporting success’: an evaluation of the evidence. *European Journal for Sport and Society*, 14(4), 311–326.
<https://doi.org/10.1080/16138171.2017.1421502>

Henderson, J. C. (2014). Hosting the 2022 FIFA World Cup: opportunities and challenges for Qatar. *Journal of Sport and Tourism*, 19(3–4), 281–298.
<https://doi.org/10.1080/14775085.2015.1133316>

Host City. (2017). *Main contractor named for Al Thumama 2022 FIFA World Cup stadium in Doha*. Host City. <https://www.hostcity.com/news/sporting-venues/main-contractor-named-al-thumama-2022-fifa-world-cup-stadium-doha>

Ian Ward. (2022). *The many, many controversies surrounding the 2022 World Cup, explained*. Vox. <https://www.vox.com/world/23450515/world-cup-fifa-qatar-2022-controversy-scandals-explained>

iERA. (2022). *English Football Fans In Qatar Go Against Media Bias | World Cup 2022*. iERA. <https://www.youtube.com/watch?v=8ANHtDlM0Yk>

Inside FIFA. (2022a). *Cultural Understanding Promoting heritage through stadium design*. Inside FIFA. <https://web.fifaclearinghouse.org/social-impact/sustainability/final-sustainability-report/social-impact/cultural-understanding/promoting-heritage-through-stadium-design>

Inside FIFA. (2022b). *Spectacular opening ceremony signals the start of FIFA World Cup Qatar 2022™*. Fifa.Com.
<https://www.fifa.com/tournaments/mens/worldcup/qatar2022/news/spectacular-opening-ceremony-signals-the-start-of-fifa-world-cup-qatar-2022>

Inside FIFA. (2022c). *WHO, Qatar and FIFA leaders agree to promote health at FIFA World Cup Qatar 2022™*. FIFA. <https://www.fifa.com/social-impact/media-releases/who-qatar-and-fifa-leaders-agree-to-promote-health-at-fifa-world-cup-qatar>

- International, A. (2016). New Name, Old System? Qatar's New Employment Law and Abuse of Migrant Workers. *Amnesty Internasional*, 15.
www.amnesty.org
- Interpol. (2012). *Interpol and Qatar 2022 Committee launch major sporting event security initiative*. Interpol.Int. <https://www.interpol.int/en/News-and-Events/News/2012/INTERPOL-and-Qatar-2022-Committee-launch-major-sporting-event-security-initiative>
- Interpol. (2019). *Project Stadia*. Interpol.Int. <https://www.interpol.int/en/How-we-work/Project-Stadia>
- Isakov, O. (2022). Interpretation of the concept of national values. *World Bulletin of Social Sciences*, 17(October), 74–79.
- Ishac, W., Swart, K., & Mollazehi, M. (2022). Qatar Residents' Perceptions of the 2022 FIFA World Cup: Projections for Future Co-hosting Countries. *African Journal of Hospitality, Tourism and Leisure*, 11(6), 1990–2009.
<https://doi.org/10.46222/ajhtl.19770720.337>
- Ishaq, M. M. (2022). Piala Dunia di Qatar: Perspektif Dakwah Islam. *El-Hikmah: Jurnal Ilmu Dakwah Dan Komunikasi*, 17(8), 66–78.
<http://jurnal.alhikmah.ac.id/?journal=elhikmah>
- ISSF. (2023). *World Soft Power Index 2023*.
<https://img1.wsimg.com/blobby/go/905bb114-a609-4bd0-a33b-dabe335781b0/downloads/ISSF-WSPI-2023-FINAL.pdf?ver=1692105020621>
- Ivan Štulajter. (2017). On Some Diplomatic Aspects of Organising FIFA World Cup 2022 in Qatar. *Journal of Modern Science*.
- James Olley. (2022). *Qatar World Cup: European nations launch "One Love" diversity campaign*. ESPN.
https://www.espn.co.uk/football/story/_/id/37632135/european-nations-launch-one-love-diversity-campaign
- Jamie Jackson. (2010). *Qatar wins 2022 World Cup bid*. The Guardian.

<https://www.theguardian.com/football/2010/dec/02/qatar-win-2022-world-cup-bid>

Jarvie, G. (2021). Qatar FIFA World Cup 2022: Facts, Myths and Issues. *Journal of Global Sport Management*.

<https://doi.org/10.1080/24704067.2021.1952093>

Jayanti, A. D., Suwartiningsih, S., & Ismoyo, P. J. (2019). Diplomasi Publik Korea Selatan di Indonesia Melalui Sektor Pendidikan Korea International Cooperation Agency (KOICA). *Kritis*, 28(1), 11–28.

<https://doi.org/10.24246/kritis.v28i1p11-28>

Jeong, J., & Grix, J. (2023). An analysis of Japan's soft power strategies through the prism of sports mega-events. *Sport in Society*, 26(10), 1756–1776.

<https://doi.org/10.1080/17430437.2023.2197398>

Jerusalem Post Staff. (2022). *Qatar World Cup: Doha's guests welcomed with introduction to Islam*. The Jerusalem Post. <https://www.jpost.com/middle-east/article-725177>

Jung, H. (2019). The Evolution of Social Constructivism in Political Science: Past to Present. *SAGE Open*, 9(1). <https://doi.org/10.1177/2158244019832703>

Kaharuddin. (2021). Kualitatif: Ciri dan Karakter Sebagai Metodologi.

Equilibrium: Jurnal Pendidikan, 9(1), 1–8.

<https://doi.org/10.26618/equilibrium.v9i1.4489>

Kedia, S., Energy, T., Gangopadhyay, P., Khanna, A., Ghosh, P., & Energy, T. (2011). *Sustainable Mega-Events in developing countries*. May 2020.

Kerr, S., & Noble, J. (2022). 'It's absolutely fantastic': visiting World Cup fans shrug off Qatar negativity. Financial Times.

<https://www.ft.com/content/a2b1e4bf-da06-42dc-8f81-764d1a0233c5>

Kevin Fylan. (2010). *Q+A - Voting for the 2018 and 2022 World Cup hosts*.

Reuters. <https://www.reuters.com/article/uk-soccer-world-voting-idUKTRE6B01OI20101201>

- Khatib, D. (2022). *World Cup 2022: Palestine beats Israel on football's big stage*. Al-Jazeera. <https://www.aljazeera.com/opinions/2022/12/7/fifa-world-cup-palestine-1-israel-0>
- Kheir, N., & Fahey, M. (2011). Pharmacy practice in Qatar: Challenges and opportunities. *Southern Med Review*, 4(2), 45–49. <https://doi.org/10.5655/smr.v4i2.1007>
- Laifer, N. (2017). Making Soft Power Work: Theory and Practice in Australia's International Education Policy. *Politics and Policy*, 45(5), 813–840. <https://doi.org/10.1111/polp.12219>
- Lee, G., & Ayhan, K. (2015). Why Do We Need Non-state Actors in Public Diplomacy?: Theoretical Discussion of Relational, Networked and Collaborative Public Diplomacy. *Journal of International and Area Studies*, 22(1), 57–77.
- Lee, S. T., & Kim, H. S. (2021). Nation branding in the COVID-19 era: South Korea's pandemic public diplomacy. *Place Branding and Public Diplomacy*, 17(4), 382–396. <https://doi.org/10.1057/s41254-020-00189-w>
- Leonard, M. (2002). Public Diplomacy. In *The Foreign Policy Centre*. The Foreign Policy Centre. <https://doi.org/10.4135/9781483395944.n7>
- Lô, A. A. (2023). Leveraging Sports for Public Diplomacy Outcomes : the Case of Qatar ' S Fifa World Cup 2022. *Dergi Park*, 5(1), 33–39.
- Luerdi. (2022). Qatar's FIFA World Cup 2022: Sustainability and Foreign Policy. *Universiti Sultan Zainal Abidin*, 1–18. https://www.researchgate.net/publication/366391068_QATAR'S_FIFA_WORLD_CUP_2022_SUSTAINABILITY_AND_FOREIGN_POLICY
- Lyu, Y., Zhang, J., & Wang, Y. (2022). The impact of national values on the prevention and control of COVID-19: An empirical study. *Frontiers in Psychology*, 13(September), 1–14. <https://doi.org/10.3389/fpsyg.2022.901471>
- Manurung, T. M. S., & Ramadhan, F. R. (2025). The FIFA World Cup 2022 :

- Effects on Qatar ' s Tourism. *Jurnal Ilmiah Manajemen*, 13(1), 507–518.
<https://doi.org/10.37641/jimkes.v13i1.3063>
- Marshall Ottenfeld, P., Poremba, E. K., & Haug, R. (2019). What's a Qatar? FIFA World Cup 2022. *Journal of Marketing Management*, 7(1), 2333–6099.
<https://doi.org/10.15640/jmm.v7n1a1>
- Masruri, M. H., Ginanjar, Y., & Harikesa, I. W. A. (2025). *Diplomasi Publik Qatar Dalam Pelaksanaan FIFA World Cup 2022*. 02(01).
- Mavrulova, M. (2021). National Values As A Key Factor In The Development of The State. *European Scholar Journal*, 2(3), 172–175.
- Mellisen, J. (2006). Public Diplomacy Between Theory and Practice. *The Present and Future of Public Diplomacy: A European Perspective*, 43.
- Minhajuddin, M., & Umam, A. K. (2023). Implikasi Normalisasi Hubungan Diplomatik Negara-Negara Timur Tengah dengan Israel terhadap Prospek Kemerdekaan Palestina: Telaah Konstruktivisme. *Intermestic: Journal of International Studies*, 8(1), 184. <https://doi.org/10.24198/intermestic.v8n1.10>
- Ministry of Transport. (2020). *Land Transportation*. Ministry of Transport.
<https://www.mot.gov.qa/en/sectors/land-transport>
- Mochamad Yani, Y., & Lusiana, E. (2018). Soft Power Dan Soft Diplomacy. *Jurnal Teropong Aspirasi Politik Islam*.
- Munzilin, K., Nurhaliza, A., Fatimatuzzahra, U., & Lathifa, D. N. (2025). The 2022 FIFA World Cup : Qatar ' s Nation Branding to Promote Cultural Understanding in Post COVID-19. *Jurnal Ilmiah Muqoddimah*, 9, 56–61.
- Mustaqim. (2016). Metode Penelitian Gabungan Kuantitatif Kualitatif / Mixed Methods Suatu Pendekatan Alternatif. *Jurnal Intelegensia*, 04(1), 1–9.
<https://ejournal.unisnu.ac.id/JI/article/view/1351>
- Nguyen, T. (2014). *Gordon Ramsay has champagne confiscated in Qatar; hates Islamic nations' alcohol ban*. The Braixer.
<https://www.mediaite.com/food/gordon-ramsay-champagne-doha/>

- Nilamsari, N. (2014). Memahami Studi Dokumen Dalam Penelitian Kualitatif. *Jurnal Moestopo*, 13(2), 177–181.
- Nugrahani, F. (2014). Metode Penelitian Kualitatif. In *Stiba Library* (p. 114).
<http://e-journal.usd.ac.id/index.php/LLT%0Ahttp://jurnal.untan.ac.id/index.php/jpdpb/article/viewFile/11345/10753%0Ahttp://dx.doi.org/10.1016/j.sbspro.2015.04.758%0Awww.iosrjournals.org>
- Nurchaliza, N. I., Hara, A. E., & Susilo, D. (2023). Diplomasi Publik Prancis dalam Mempertahankan Paris Sebagai Pusat Fashion Dunia. *Jurnal Hubungan Internasional*, 16(1), 70–90.
<https://doi.org/10.20473/jhi.v16i1.39581>
- Nuridin, N. (2017). To research online or not to research online: Using internet-based research in Islamic Studies context. *Indonesian Journal of Islam and Muslim Societies*, 7(1), 31–54. <https://doi.org/10.18326/ijims.v7i1.31-54>
- Nye, J. S. (2004). Soft Power and American Foreign Policy. *Political Science Quarterly*, 119(2), 255–270. <https://doi.org/10.2307/20202345>
- Nye, J. S. (2008). Public diplomacy and soft power. *Annals of the American Academy of Political and Social Science*, 616(1), 94–109.
<https://doi.org/10.1177/0002716207311699>
- Ogbajie, U., Oyedele, O. J., Daniel, N. E., Ohine, A., Oreoluwa, I. M., Toyin, A. O., Marvellous, A. O., Gerald, C., Ifraimu, M. G., & Uchenna, U. P. (2023). Constructivism's Impact on International Relations : Shaping a New World Order. *International Journal of Advanced Multidisciplinary Research and Studies*, 3(6), 299–302.
- Olusegun, A. (2022). *World Cup 2022 will help change stereotype about Muslims and Arabs: Panel*. The Peninsula.
<https://thepeninsulaqatar.com/article/16/09/2022/world-cup-2022-will-help-change-stereotype-about-muslims-and-arabs-panel>
- Patalakh, A. (2016). Assessment of soft power strategies: Towards an aggregative

analytical model for country-focused case study research. *Croatian International Relations Review*, 22(76), 85–112. <https://doi.org/10.1515/cirr-2016-0007>

PBS NewsHour. (2022). *Migrant workers recount abuse while building stadiums for World Cup in Qatar*. PBS NewsHour.
<https://www.youtube.com/watch?v=J-idyCP-YHo>

Planning and Statistics Authority. (n.d.). *About National Development Strategy*.
PLanning and Statistics Authority.

Pramono, S., & Purwono, A. (2010). Konstruktivisme Dalam Studi Hubungan Internasional: Gagasan dan Posisi Teoritik. *Konstruktivisme Dalam Studi HI*, 7(6), 14–20.
<https://publikasiilmiah.unwahas.ac.id/index.php/SPEKTRUM/article/view/485>

Pratama, F. R. S., & Jannah, S. (2024). Prohibition of LGBT at the Qatar World Cup According to the Perspective of Qatari Islamic Law. *Asian Journal of Law and ...*, 1–11. <https://e-journal.uingusdur.ac.id/ajlh/article/view/7651%0Ahttps://e-journal.uingusdur.ac.id/ajlh/article/download/7651/1696>

Pratiwi, N. R., & Irwansyah. (2023). Larangan Logo dan Simbolik LGBT pada Piala Dunia 2022 di Qatar Menurut Fiqh Siyasah dan Hubungan Internasional. *Al-ManhajJurnal Hukum Dan Pranata Sosial Islam*, 5(1), 985–992. <https://doi.org/10.37680/almanhaj.v5i1.2981>

Putra, A. P., & Hidayat, A. (2023). Dakwah dan Sepak Bola: Upaya Qatar Membaca Peluang Dakwah Saat Piala Dunia 2022. *Journal of Islamic Communication Studies (JICoS)*, 1(2), 13–23.
<https://doi.org/10.15642/jicos.2023.1.2.13-23>

Putra, D. I. A. (2023). Representing the Belief of Muslims: Role and Actions of Qatar to Encounter Islamophobia during 2022 World Cup. *Journal of Islamic Thought and Civilization (JITC)*, 13(1). <https://doi.org/10.32350/jitc.131.02>

- Putri, F. T. (2021). Upaya Diplomasi Publik Indonesia Melalui Australia Indonesia Youth Exchange Program Periode 2016-2018. (*Mjir*) *Moestopo Journal International Relations*, 1(2), 149–159.
- Qatar 2022. (2022a). *Education City Stadium: A perfect blend of Islamic architecture and modernity*. Qatar2022.Qa.
<https://www.qatar2022.qa/en/news/education-city-stadium-a-perfect-blend-of-islamic-architecture-and-modernity>
- Qatar 2022. (2022b). *Public Transportation*. Qatar2022.Qa.
<https://www.qatar2022.qa/en/getting-around/public-transport/public-buses#skip-intro>
- Qatar Airways. (2022). *Qatar Airways Takes Paris Saint-Germain Partnership to New Heights as the Official Front of Shirt Sponsor*. Qatar Airways.
<https://www.qatarairways.com/press-releases/en-WW/218264-qatar-airways-takes-paris-saint-germain-partnership-to-new-heights-as-the-official-front-of-shirt-sponsor>
- Qatar Day. (2023). *Qatar Presented a Model in Cultural Exchange during World Cup*. Qatar Day. <https://www.qatarday.com/qatar-presented-a-model-in-cultural-exchange-during-world-cup>
- Qatar Football Association. (2016). *Main Contractor for Al Rayyan Stadium Announced*. QFA.QA. <https://www.qfa.qa/main-contractor-for-al-rayyan-stadium-announced/>
- Qatar Foundation. (2022). *Promoting Arab Culture & Heritage*. Qatar Foundation.
- Qatar National Master Plan. (2014). *Qatar National Development Framework*. Qatar National Master Plan.
<https://www.mme.gov.qa/QatarMasterPlan/English/QNDF.aspx?panel=qndf>
- Qatar National Master Plan. (2016). *Qatar National Development Framework 2032*. Qatar National Master Plan.
- Qatar National Vision 2030. (2008). *Qatar National Vision 2030*. Planning and

Statistics Authority.

Qatar News Agency. (2022). *Qatar Enhances Cooperation with Europol on Law Enforcement Field*. Qatar News Agency. <https://www.qna.org.qa/en/News-Area/News/2022-10/05/0078-qatar-enhances-cooperation-with-europol-on-law-enforcement-field>

Qatar Transportation Master Plan. (2020). *Transportation Master Plan For Qatar. Ministry of Transport*.

Qatar Tribune. (2022). *'World Cup a perfect opportunity to change stereotypes about Qatar.'* Qatar Tribune. <https://www.qatar-tribune.com/article/31144/front/world-cup-a-perfect-opportunity-to-change-stereotypes-about-qatar>

QLife. (2017). *A Roadmap for Qatar's Future*. QLife. <https://qlife.com/qnv-2030/>

Rachmawati, I. (2012). Konstruktivisme sebagai Pendekatan Alternatif dalam Hubungan Internasional Iva Rachmawati, M.Si 1. *Jurnal Ilmu Sosial Dan Ilmu Politik*, 16(1), 25–34.

Rachmawati, I. (2016). Pendekatan Konstruktivis dalam Kajian Diplomasi Publik Indonesia. *Jurnal Hubungan Internasional*, 5(2). <https://doi.org/10.18196/hi.5290>

Rahmat, P. S. (2009). Penelitian Kualitatif. In *Journal Equilibrium: Vol. 5 No. 9* (pp. 1–8). yusuf.staff.ub.ac.id/files/2012/11/Jurnal-Penelitian-Kualitatif.pdf

Ramadhan, F., & Dermawan, W. (2019). Budaya Kuliner sebagai Soft Power : Studi Perbandingan Thailand dan Republik Korea. *Insignia Journal of International Relations*, 6(2), 137–153.

Ramdas, B., van Gaalen, R., & Bolton, J. (2015). The Announcement Impact of Hosting the FIFA World Cup on Host Country Stock Markets. *Procedia Economics and Finance*, 30, 226–238. [https://doi.org/10.1016/s2212-5671\(15\)01290-3](https://doi.org/10.1016/s2212-5671(15)01290-3)

Rayhaber. (2022). *Apakah Morgan Freeman Sakit, Apa Penyakitnya? Siapakah*

- Morgan Freeman?* Rayhaber. <https://id.rayhaber.com/2022/11/apakah-morgan-freeman-sakit-apa-penyakitnya-morgan-freeman/>
- Reiche, D. (2015). Investing in sporting success as a domestic and foreign policy tool: the case of Qatar. *International Journal of Sport Policy and Politics*, 7(4), 489–504. <https://doi.org/10.1080/19406940.2014.966135>
- Reid, C. (2023). *Qatar Airways Posts A \$1.2 Billion Full Year Profit After The 2022 World Cup*. Simple Flying. <https://simpleflying.com/qatar-airways-1-billion-profit-fif-world-cup-2022/>
- Reuters. (2022). “*Qatar is a mistake,*” says former FIFA President Sepp Blatter. The Times of India. <https://timesofindia.indiatimes.com/sports/football/fifa-world-cup-2022/qatar-is-a-mistake-says-former-fifa-president-sepp-blatter/articleshow/95379174.cms>
- Rianto, P. (2008). Globalisasi Media dan Transformasi Politik Internasional. *Jurnal Ilmu Komunikasi*, 67–84.
- Richer, R. A. (2014). Sustainable development in Qatar: Challenges and opportunities. *QScience Connect*, 2014(1). <https://doi.org/10.5339/connect.2014.22>
- Rifa’i Abubakar. (2021). Pengantar Metodologi Penelitian. In *Antasari Press*.
- Rizkiyah, F., Legowo, E., Ras, A. R., Widodo, P., Juni, H., & Saragih, R. (2023). Konstruktivisme Sebagai Pendekatan Untuk Memahami Politik Dunia. *Jurnal Ilmu Pengetahuan Sosial*, 10(3), 1392–1393. <http://jurnal.um-tapsel.ac.id/index.php/nusantara/index>
- Rookwood, J. (2019). Access, security and diplomacy: Perceptions of soft power, nation branding and the organisational challenges facing Qatar’s 2022 FIFA World Cup. *Sport, Business and Management: An International Journal*, 9(1), 26–44. <https://doi.org/10.1108/SBM-02-2018-0016>
- Russo, E., Figueira, A., Swart, K., & Mataruna-Dos-Santos, L. J. (2022). Diamond Of The Desert: The Case Of Qatar’s 2022 Fifa World Cup. *Tourism and Hospitality Management*, 28(2), 471–493.

<https://doi.org/10.20867/thm.28.2.12>

Ryerson. (2017). Guidelines for Internet-Based Research. *Toronto Metropolitan University*, 1–9.

S. Prabhu, S., & Mohapatra, N. (2014). Reconstructing India's Identity in World Politics: An Emerging Convergence between Public Diplomacy and Constructivism. *Sociology and Anthropology*, 2(6), 227–231.
<https://doi.org/10.13189/sa.2014.020603>

Sa'adah, M., Rahmayati, G. T., & Prasetyo, Y. C. (2022). Strategi Dalam Menjaga Keabsahan Data Pada Penelitian Kualitatif. *Jurnal Al 'Adad: Jurnal Tadris Matematika*, 1(2), 54–64. <https://e-journal.iainptk.ac.id/index.php/al-adad/article/download/1113/408%0Ahttps://e-journal.iainptk.ac.id/index.php/al-adad/article/view/1113>

Saleh, S. (2024). *Number of tourists to Qatar from 2008 to 2021*. Statista.
<https://www.statista.com/statistics/1016135/qatar-overnight-tourists-number/>

Santoso, R. B., & Dermawan, W. (2021). Diplomasi Publik China Terhadap Publik Taiwan Sebagai Upaya Mendukung One China Principle. *Jurnal Sosial Politik*, 7(1), 109–120. <https://doi.org/10.22219/sospol.v7i1.15124>

Scharfenort, N. (2013). Urban Development and Social Change in Qatar: The Qatar National Vision 2030 and the 2022 FIFA World Cup. *Journal of Arabian Studies*, 2(2), 209–230.
<https://doi.org/10.1080/21534764.2012.736204>

Schausteck, B., Almeida, D., Marchi, W., & Pike, E. (2018). The 2016 Olympic and Paralympic Games and Brazil's soft power. *Routledge*, 9(2), 271–283.

Setiawati, S. M., & Roziqin, A. (2023). The Relationship Between Sports, Economy, Politics, and Religion: A Case Study of the Fifa World Cup in Qatar 2022. *Croatian International Relations Review*, 29(93), 333–350.
<https://doi.org/10.2478/CIRR-2023-0066>

Setiyaningsih, D. (2021). Perbedaan Pendekatan Konstruktivisme Konvensional dengan Konstruktivisme Kritis dalam Teori Hubungan Internasional. *Jurnal*

PIR : Power in International Relations, 6(1), 33.

Silvia, A., & Muhajirin, A. (2021). Strategi Keamanan Siber Nasional Qatar. *Jurnal Keamanan Nasional*, VII(1), 1–22.

Sinulingga, N. N., & Sinulingga, R. O. (2023). Nilai-Nilai Pendidikan Islam pada Pelaksanaan Piala Dunia FIFA 2022 Qatar. *Edudeena : Journal of Islamic Religious Education*, 7(1), 1–14. <https://doi.org/10.30762/ed.v7i1.790>

Sky News. (2022a). *In full: Has the World Cup “changed the perception” of the Middle East?* Sky News. <https://www.youtube.com/watch?v=7J5VbNFQmnc&t=450s>

Sky News. (2022b). *World Cup: Gay fans “will feel safe.”* Sky News. <https://www.youtube.com/watch?v=Qyf2DrNvRPU&t=6s>

Sky Sports. (2022). *Sepp Blatter: Former FIFA president admits decision to award the World Cup to Qatar was a “mistake.”* Sky Sports. <https://www.skysports.com/football/news/11095/12741538/sepp-blatter-former-fifa-president-admits-decision-to-award-the-world-cup-to-qatar-was-a-mistake>

Snow, N. (2020). Public Diplomacy. In *Oxford Research Encyclopedia of International Studies* (Issue July). <https://doi.org/10.1093/acrefore/9780190846626.013.518>

Sport Tune. (2022). *FIFA Football World Cup 2022 Qatar Opening Ceremony / Morgan Freeman / Ghanim Al Mufta / □□□□□ □□ □□□□*. Sport Tune. <https://www.youtube.com/watch?v=TJYeWY57o78>

Starman, A. B. (2013). The case study as a type of qualitative research. *Journal Of Contemporary Educational Studies*, 28–43.

Sue Bridgewater. (2014). Hosting Mega Sporting Events in Qatar. *Josoor Institute*.

Suherli, I. rakhmawan, Khosiyah, S., Rusliana, I., & Pribadi, P. (2022). Potensi Qatar Sebagai Pusat Peradaban Ekonomi Dan Perbankan Syariah Dunia Di

Era Kontemporer. *Jurnal Adz-Dzahab: Jurnal Ekonomi Dan Bisnis Islam*, 7(1), 65–84. <https://doi.org/10.47435/adz-dzahab.v7i1.782>

Supreme Committee for Delivery and Legacy. (2020). FIFA World Cup Qatar 2022: Sustainable Stadiums. *FIFA World Cup Qatar 2022*. <https://www.qatar2022.qa/sites/default/files/2022-08/FIFA-World-Cup-Qatar-2022TM-Sustainable-Stadiums-EN.pdf>

Suryana. (2010). Metodologi Penelitian : Metodologi Penelitian Model Praktis Penelitian Kuantitatif dan Kualitatif. *Universitas Pendidikan Indonesia*, 1–58. <https://doi.org/10.1007/s13398-014-0173-7.2>

Syed, A. (2022). *Beer Is Giving Qatar a Headache. Now, the Country Is Banning Alcohol at World Cup Stadiums*. Time. <https://time.com/6235017/qatar-bans-alcohol-world-cup-stadiums/>

Talavera, A. M., Al-Ghamdi, S. G., & Koç, M. (2019a). Sustainability in mega-events: Beyond qatar 2022. In *Sustainability (Switzerland)* (Vol. 11, Issue 22). MDPI. <https://doi.org/10.3390/su11226407>

Talavera, A. M., Al-Ghamdi, S. G., & Koç, M. (2019b). Sustainability in mega-events: Beyond Qatar 2022. In *MDPI* (Vol. 11, Issue 22). MDPI. <https://doi.org/10.3390/su11226407>

The Conversation. (2022). *World Cup 2022: heat on Qatar diverts attention from Fifa's failure to tackle proven corruption*. The Conversation. <https://theconversation.com/world-cup-2022-heat-on-qatar-diverts-attention-from-fifas-failure-to-tackle-proven-corruption-194298#:~:text=Qatar's Supreme Committee for Delivery,contravened Fifa's strict bidding rules.>

The Guardian. (2021). *Revealed: 6,500 migrant workers have died in Qatar since World Cup awarded*. The Guardian. <https://www.theguardian.com/global-development/2021/feb/23/revealed-migrant-worker-deaths-qatar-fifa-world-cup-2022>

The Guardian. (2022). *Qatar bans beer from World Cup stadiums after 11th-hour U-turn*. The Guardian.

<https://www.theguardian.com/football/2022/nov/18/qatar-bans-beer-from-world-cup-stadiums-fifa-u-turn#:~:text=Fifa has confirmed alcohol will,terse statement on Friday afternoon.>

The Peninsula. (2015). *Qatar to have 8,500km of highways*. The Peninsula.
<https://thepeninsulaqatar.com/article/16/09/2015/Qatar-to-have-8,500km-of-highways>

Trajkov, V. ., Trajkov, & Goran. (2015). The influence of public diplomacy on the states visibility in the international relations. *Journal of Liberty and International Affairs*, 1(2), 70–78. www.ssoar.info78.<https://>

Turkmani, E. M., Nassif, N., Houhou, K., Włodarczyk, A., & Javid, M. (2024). Social capital building through mega-sporting events: Did the Qatar 2022 World Cup foster bonding, bridging, and linking social capital? *International Review for the Sociology of Sport*, November.
<https://doi.org/10.1177/10126902241297415>

USC Annenberg. (2022). *Global Mega-Events: From Expo Dubai to World Cup Qatar*. USC Annenberg.
<https://www.youtube.com/watch?v=lAMTYhv4XMM&t=419s>

Vaismoradi, M., Turunen, H., & Bondas, T. (2013). Content analysis and thematic analysis: Implications for conducting a qualitative descriptive study. *Nursing and Health Sciences*, 15(3), 398–405. <https://doi.org/10.1111/nhs.12048>

Valijonovna, X. I. (2023). National Values and Their Specific Characteristics. *International Journal of Culture and Modernity*, 14, 16–19.

Varghese, J. (2022). *Compact nature of World Cup enhances more cultural exchange, festivities*. Gulf Times. <https://www.gulf-times.com/article/651651/qatar/compact-nature-of-world-cup-enhances-more-cultural-exchange-festivities>

Veri, M., Baun, D., Nethan, A., Ikhtiarin, A. D., Agustin, V. M., Amini, D. S., Subandi, Y., Internasional, P. H., & Ilmu, F. (2023). Strategi Diplomasi Publik Korea Selatan Terhadap Indonesia Melalui Korean Wave. *Journal*

Undiknas, 7(1), 45–55.

Walusansa, B. (2017). *National values: key to achieving Vision 2040*. Your Commonwealth. <https://yourcommonwealth.org/social-development/national-values-key-to-achieving-vision-2040/>

WHO. (2024). *Qatar-WHO partnership leaves legacy for safer, healthier mega-sporting events*. World Health Organization.

Wittkuhn, R., & Reiche, D. (2015). Sustainable Transportation and Mega Sporting Events in Arab Countries – the Case of Qatar. *Issam Fares Institute for Public Policy and International Affairs*.

World Health Organization. (2021a). *Healthy FIFA World Cup Qatar 2022 Creating Legacy for Sport and Health*. World Health Organization. <https://www.who.int/initiatives/sports-and-health/healthy-2022-world-cup#:~:text=Qatar will host the FIFA,Healthy 2022 World Cup project.>

World Health Organization. (2021b). *State of Qatar and WHO team up for a healthy and safe FIFA World Cup Qatar 2022*. World Health Organization. <https://www.who.int/news/item/18-10-2021-state-of-qatar-and-who-team-up-for-a-healthy-and-safe-fifa-world-cup-qatar-2022>

Yasir, H. H. (2023). The cultural impact of the world cup competition in Qatar 2022. *Journal of Imam Al-Kadhum College*, 7(2). <https://doi.org/10.61710/hxvtdj84>

Yavuzaslan, K., & Cetin, M. (2016). Soft power concept and soft power indexes. *Eurasian Studies in Business and Economics*, 1(January), 395–409. https://doi.org/10.1007/978-3-319-22596-8_28

Youd, K. (2014). The Winter 's Tale of Corruption: The 2022 FIFA World Cup in Qatar, the Impending Shift to Winter, and Potential Legal Actions against FIFA. *Northwestern Journal of International Law & Business*, 35(1). <http://scholarlycommons.law.northwestern.edu/njilb>

Yuna, S. (2006). Metodologi Penyusunan Studi Kasus. *Jurnal Keperawatan Indonesia*, 10(2), 76–80.

- Yusupalieva, D. K. (2022). The Importance Of National Values In The Formation Of Intellectual Power. *Journal of Positive School Psychology*, 6(7), 5199–5206.
- Zaluchu, S. E. (2020). Strategi Penelitian Kualitatif Dan Kuantitatif Di Dalam Penelitian Agama. *Jurnal Teologi Injili Dan Pembinaan Warga Jemaat*, 4, 28–38.
- Zauzah, N. Z. (2023). Analyzing Alexander Wendt’S Statements Regarding “Anarchy Is What the State Makes It.” *SIYAR Journal*, 4(1), 45–58.
<https://doi.org/10.15642/siyar.2024.4.1.45-58>
- Zeyad Hayajneh, A., Elbarrawy, H., Elshazly, Y., & Rashid, T. (2017). Football and Sustainability in the Desert, Qatar 2022 Green World Cup’s Stadiums: Legal Perspective. *European Journal of Social Sciences*, 55(4), 19.